



EMS ANNUAL SERVICE REPORT
Fiscal Year 2016
 Due Date: January 23, 2015

Submit To:
 EMS Bureau
 1301 Siler Rd Bldg. F
 Santa Fe, NM 87507
 Attn: Ann Martinez
 505-476-8233

Service Name:	
	<i>(EMS Service)</i>

Mailing Address:				
	<i>(Mailing Address)</i>			
	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>	<i>(+4)</i>
Contact Person:				
	<i>(Name)</i>		<i>(Title)</i>	
	<i>(Business Phone)</i>	<i>(Emergency Phone)</i>	<i>(Fax)</i>	<i>(E-mail Address)</i>
Administration:	MCKINLEY COUNTY			
	<i>(County or Municipality)</i>			
	P.O. BOX 5210			
	<i>(Mailing Address)</i>			
	GALLUP	NM	87305	
	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>	<i>(+4)</i>
Contact Person:	KENNETH HOFFMAN		EMS CHIEF	
	<i>(Name)</i>		<i>(Title)</i>	
	505-863-3839	505-863-1439	MCKCDR@Q.COM	
	<i>(Telephone #)</i>	<i>(Fax Phone #)</i>	<i>(E-mail Address)</i>	
EMS Region:	Region I	Region II	Region III	

Physical Location of Ambulance/Medical Rescue Facilities				
#1				
Name of Facility:				
	<i>Latitude</i>	<i>Longitude</i>		
Street Address:				
	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>	<i>(+4)</i>
#2				
Name of Facility:				
	<i>Latitude</i>	<i>Longitude</i>		
Street Address:				
	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>	<i>(+4)</i>
<i>(Use additional pages as necessary)</i>				

Service Name:	
	<i>(EMS Service)</i>

SERVICE INFORMATION						
Type of Service (Must Check Only One)			Affiliation Type (Mark Primary Affiliation Only)			
<input type="checkbox"/>	Certified PRC Ambulance		Private for-profit			
<input type="checkbox"/>	Certified Medical/Rescue Service (Non-transport)		Private non-profit			
<input type="checkbox"/>	Certified Medical/Rescue Service (Transport Capable)		Fire Dept.-based			
<input type="checkbox"/>	Emergency Medical Dispatch Agency		Law Enforcement or Department of Public Safety-based			
<input type="checkbox"/>	Special Event(s) Agency		Clinic-based			
<input type="checkbox"/>	Air Ambulance		Hospital-based			
<input type="checkbox"/>	Other (Please Specify):		County-based			
			Municipality-based			
PRC Certification #			Tribal			
Medical Rescue Certification #			Other (Please Specify) :			
# of Years In Operation						
EMS Calls			Local Receiving Hospital(s)			
Received By (Mark One)		Dispatched By (Mark One)		REHOBOTH MCKINLEY HOSPITAL		
<input type="checkbox"/>	Basic 911	<input type="checkbox"/>	Ambulance Service	<input type="checkbox"/>	Central Dispatch	GALLUP INDIAN MEDICAL CTR
<input checked="" type="checkbox"/>	Enhanced 911	<input checked="" type="checkbox"/>	Fire Department	<input checked="" type="checkbox"/>	Location of Dispatch:	CROWNPOINT HOSPITAL
<input type="checkbox"/>	Local Phone	<input type="checkbox"/>	Law Enforcement	2215 BOYD GALLU		

EMERGENCY MEDICAL SERVICES PERSONNEL					
LICENSED NUMBER OF PERSONNEL BY TRAINING LEVEL					
	Paid (Indicate Part Time/Full Time)	Volunteer*		Paid (Indicate Part Time/Full Time)	Volunteer*
EMS First Responder			Emergency Medical Dispatch Instructor		
EMT Basic			Nurse		
EMT Intermediate			Physician		
EMT Paramedic			Driver		
Emergency Medical Dispatcher			Other		

*Volunteer may include those paid by the run or other non-salary arrangement.

LICENSED EMS PERSONNEL					
List all personnel who are currently providing pre-hospital care with your service and identify their state certification or licensure levels, state certification or license numbers, and expiration dates. Also, please indicate the completion date of their emergency vehicle operator's course, if applicable. <i>(Use additional pages as necessary.)</i>					
Name	Licensure Level	License Number	License Expiration Date	EVOC Course Date	Paid/Volunteer

Service Name:	
	<i>(EMS Service)</i>

VEHICLE PREVENTIVE MAINTENANCE PROGRAM				
1. Do you have a Vehicle Preventive Maintenance Program in place?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If "Yes", please attach a copy of your program.				
2. Indicate the frequency of vehicle inspections:	<input type="checkbox"/>	Daily	<input checked="" type="checkbox"/>	Weekly
	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Quarterly
3. Attach Annual Safety Inspection for all units. (PRC ONLY)				

OPERATIONS PLAN			
Please provide information on the Operations Plan for your service.			
1. Do you have an Operations Plan?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>
2. Are operational and medical protocols included in the Operations Plan?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>
3. What was the effective date of your Operations Plan?	SEPT 2014		
4. Please provide a map of the coverage area for your service.			

QUALITY ASSURANCE REVIEW				
1. Do you have an internal quality assurance/improvement mechanism in place?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If "Yes", please attach description.				
2. Indicate the dates of this year's quality assurance review activities.				
Reviews are conducted:	<input type="checkbox"/>	Daily	<input type="checkbox"/>	Weekly
	<input type="checkbox"/>	Monthly	<input checked="" type="checkbox"/>	Quarterly
	<input type="checkbox"/>	Annually		
DATES OF REVIEW				
DATE	DATE	DATE	DATE	DATE
1-14-2014	3-18-2014	5-19-2014	7-21-2014	9-15-2014
11-17-2014				

SERVICE DIRECTOR/CHIEF				
Name:				
	<i>(Name)</i>		<i>(Title)</i>	
Address:				
	<i>(Street/Mailing)</i>		<i>(City)</i>	<i>(State)</i>
				<i>(Zip)</i>
<i>(Work Phone)</i>	<i>(Home Phone #)</i>	<i>(Pager #)</i>	<i>(Cellular Phone #)</i>	<i>(E-mail Address)</i>
Signature:				

Service Name:	
	<i>(EMS Service)</i>

SERVICE MEDICAL DIRECTOR				
Name:	RICHARD KRUIS	MED DIR	81-246	
	<i>(Name)</i>	<i>(Title)</i>	<i>(License #)</i>	
Address:	910 SUSAN DR	GALLUP	NM	87301
	<i>(Street/Mailing)</i>	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>
505-722-1000	505-722-5841		505-870-5292	RKRUIS@GMAIL.COM
<i>(Work Phone)</i>	<i>(Home Phone #)</i>	<i>(Pager #)</i>	<i>(Cellular Phone #)</i>	<i>(E-mail Address)</i>
<i>*In signing this application I am certifying that I am actively providing medical direction for this EMS Service.</i>				
*Signature:				

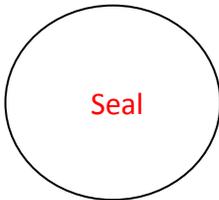
SERVICE TRAINING COORDINATOR				
Name:				
	<i>(Name)</i>	<i>(Title)</i>	<i>(License #)</i>	<i>(Level)</i>
Address:				
	<i>(Street/Mailing)</i>	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>
<i>(Work Phone)</i>	<i>(Home Phone #)</i>	<i>(Pager #)</i>	<i>(Cellular Phone #)</i>	<i>(E-mail Address)</i>
Signature:				

PERSON COMPLETING FORM				
Name:				
	<i>(Name)</i>	<i>(Title)</i>		
Address:				
	<i>(Street/Mailing)</i>	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>
<i>(Work Phone)</i>	<i>(Home Phone #)</i>	<i>(Pager #)</i>	<i>(Cellular Phone #)</i>	<i>(E-mail Address)</i>
Signature:				

The above was sworn and subscribed to before this Day of , 20

Notary Public

My Commission Expires



**** Notary is for the person completing form